From:	Ruschaupt, Chris @ Washington DC
To:	McDonald, Genelle (GMcDonald@balfourbeattyus.com); "Clark, Michelle"; "Tracey D. Dickens (tdickens@ucpmanagement.com)"; "Deborah Perry (dperry@ucpmanagement.com)"; "Steve Braesch"; "Danny Mapili - WPD-C (danny.mapili@gsa.gov)"; Danny Mapili (dcmapili@dm-consulting-group.com); Edwin Lopacki - WPIAA (tony.lopacki@gsa.gov); Hallie Futterman - WPDAA (hallie.futterman@gsa.gov); Joshua Hill; Carrie Anderson; Terry Lamb Sr.; Anton Porter; Todd Williams; Dulli, Kelly @ Washington DC; lynn.goldfarb@perkinswill.com; Thomas Gregory (thomas.gregory@perkinswill.com); jketay@ghtltd.com
Subject:	RE: Summary Review Sub-Contractor Bid Results-PLEASE READ
Date:	Thursday, July 07, 2016 9:42:53 AM
Importance:	High

All,

Please use the call in number provided with the BBC Skype Meeting ILO of the CBRE call in number.

Thanks

-----Original Appointment-----
From: Ruschaupt, Chris @ Washington DC
Sent: Friday, June 03, 2016 7:03 PM
To: Ruschaupt, Chris @ Washington DC; McDonald, Genelle (GMcDonald@balfourbeattyus.com); 'Clark, Michelle'; 'Tracey D. Dickens (tdickens@ucpmanagement.com)'; 'Deborah Perry (dperry@ucpmanagement.com)'; 'Steve Braesch'; 'Danny Mapili - WPD-C (danny.mapili@gsa.gov)'; Danny Mapili (dcmapili@dm-consulting-group.com); Edwin Lopacki - WPIAA (tony.lopacki@gsa.gov); Hallie Futterman - WPDAA (hallie.futterman@gsa.gov); Joshua Hill (Joshua.Hill@ferc.gov); Carrie Anderson (Carrie.Anderson@ferc.gov); Terry Lamb - FERC (terry.lamb@ferc.gov); Anton Porter (Anton.Porter@ferc.gov); Todd Williams (Todd.Williams@ferc.gov); Dulli, Kelly @ Washington DC; lynn.goldfarb@perkinswill.com; Thomas Gregory (thomas.gregory@perkinswill.com); jketay@ghtltd.com
Subject: Summary Review Sub-Contractor Bid Results
When: Thursday, July 07, 2016 10:00 AM-11:00 AM (UTC-05:00) Eastern Time (US & Canada).
Where: Go To Meeting or Similar Technology-Information to be Provided

All,

The meeting on 7/7/16 will be summary overview of current bid pricing with 7/21/16 presentation of final results. A separate invite will be issued for the 7/21/16 meeting.

Thank you,

Chris